

## BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: July 19, 2006

Division: Emergency Services

Bulk Item: Yes X No     

Department: Emergency Management

Staff Contact Person: Jose Tezanos

**AGENDA ITEM WORDING:** Approval to apply, subsequent to approval by the County Attorney, OMB, and Risk Management, a grant application prepared by Langton and Associates to the Department of Community Affairs for a Statewide Competitive Grant to Construct or Improve the Monroe County Emergency Operations Center, and authorization for the County Administrator to execute any other required documentation in relation to the application process.

**ITEM BACKGROUND:** The Department of Community Affairs (DCA) gave notice on June 16, 2006 of its intent to open a competitive grant application to construct or improve county emergency operations centers. The application process deadline is August 15, 2006. Our application will be for a combined total of \$7,240,000 (20,000 sq ft X \$362 per sq ft to build at and above code requirements). We plan to apply for this competitive grant and resubmit existing Hazard Mitigation Grant Program (HMGP) application currently at DCA under the Notice of Funding Application (NOFA) for Hurricane Wilma HMGP; the later has a deadline of September 15, 2006.

**PREVIOUS RELEVANT BOCC ACTION:** On May 18, 2005 the Board approved to apply and for the Mayor to sign a grant application to the Florida Department of Community Affairs for a Hazard Mitigation Grant in the amount of \$4,500,000, to relocate, design and construct a permanent and dedicated Emergency Operations Center.

**CONTRACT/AGREEMENT CHANGES: N/A**

**STAFF RECOMMENDATIONS:** Approval.

**TOTAL COST:** \$7,240,000.00

**BUDGETED:** Yes                      No    X

**COST TO COUNTY:** \$1,810,000.00 (25% Local Share) **SOURCE OF FUNDS:** Ad Valorem

REVENUE PRODUCING: Yes \_\_\_ No X AMOUNT PER MONTH\_\_\_ Year \_\_\_

**APPROVED BY:** County Atty N/A OMB/Purchasing N/A Risk Management N/A

**DIVISION DIRECTOR APPROVAL:**

Clark O. Martin, Jr.

**DOCUMENTATION:**      Included                      Not Required      X

**DISPOSITION:**

**AGENDA ITEM #**